Adressing the challenge of refugees
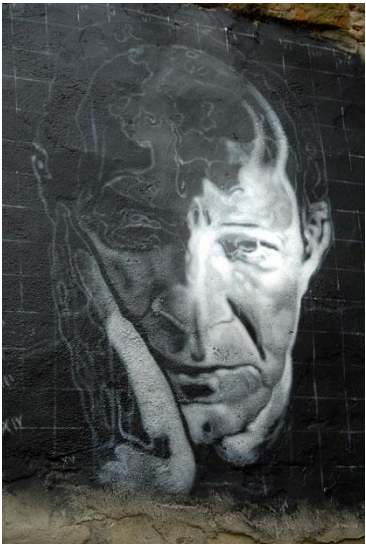
"refugees are in a way thrown outside the realm of "humanity," as far as it is meant to confer the rights they aren't afforded,"

Grievability:
The tendency to grieve the deaths of certain racialized persons and not others.
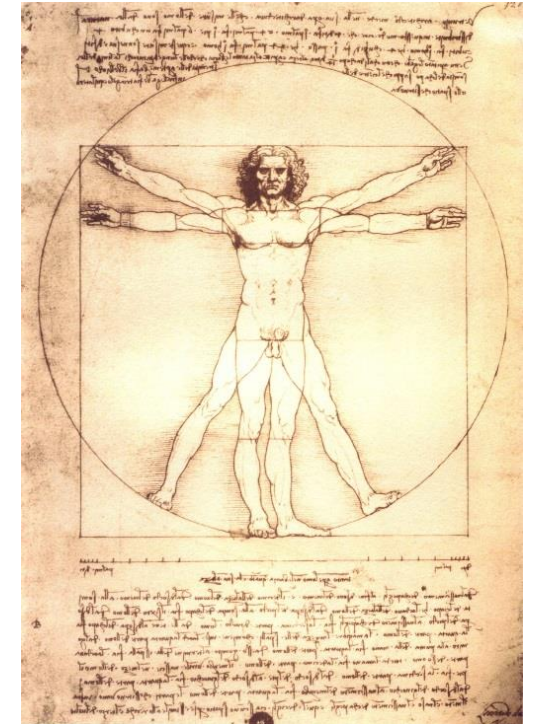

The *homo sacer;*
The process by which a group of people is excluded from basic human rights and dignity
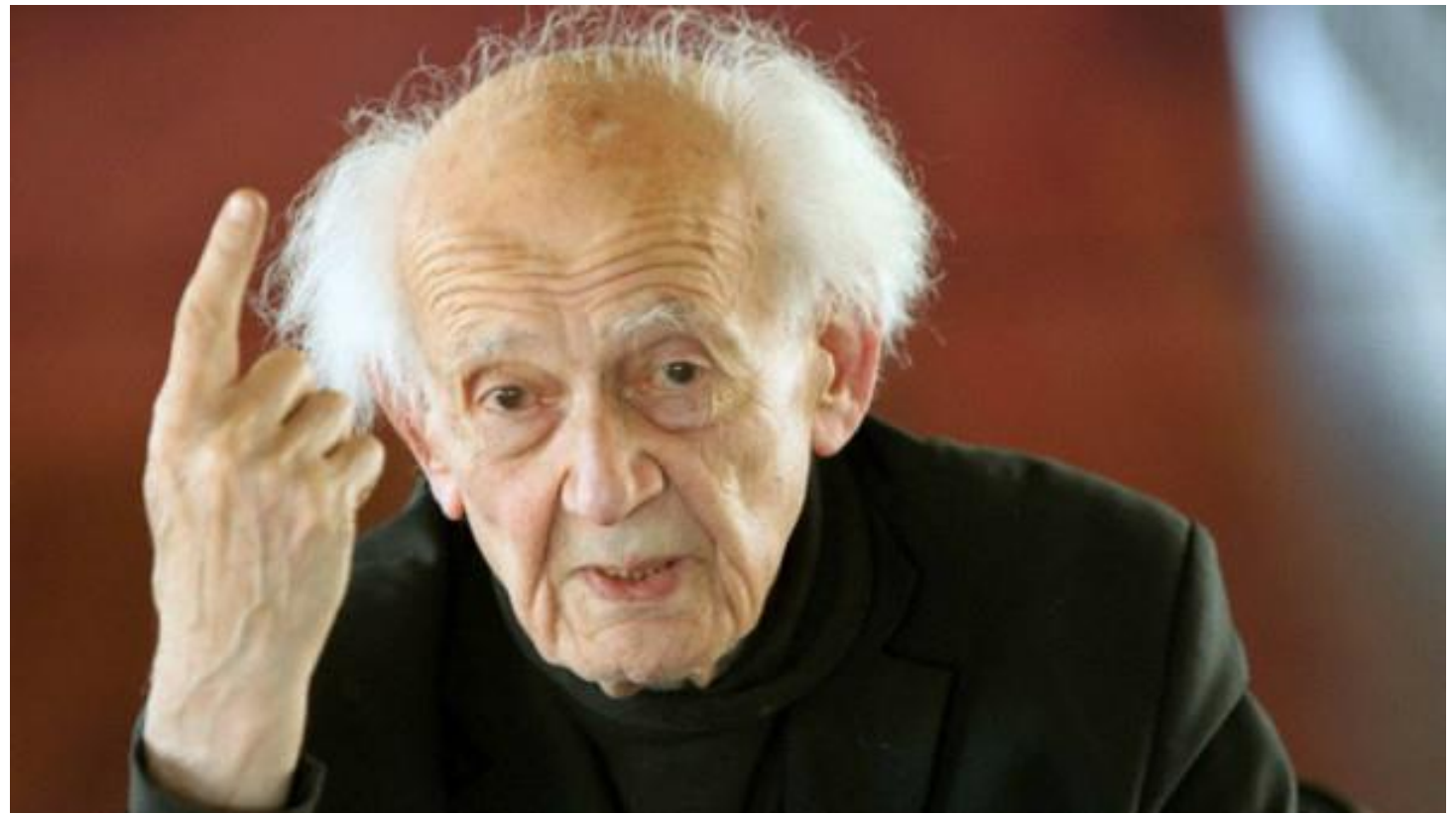
To refuse to reduce the other into the same

The intersectional quest

The male imperative quest (Eurocentrism)

- **What is to be refugee/human today?**
- **What should education strive for?**
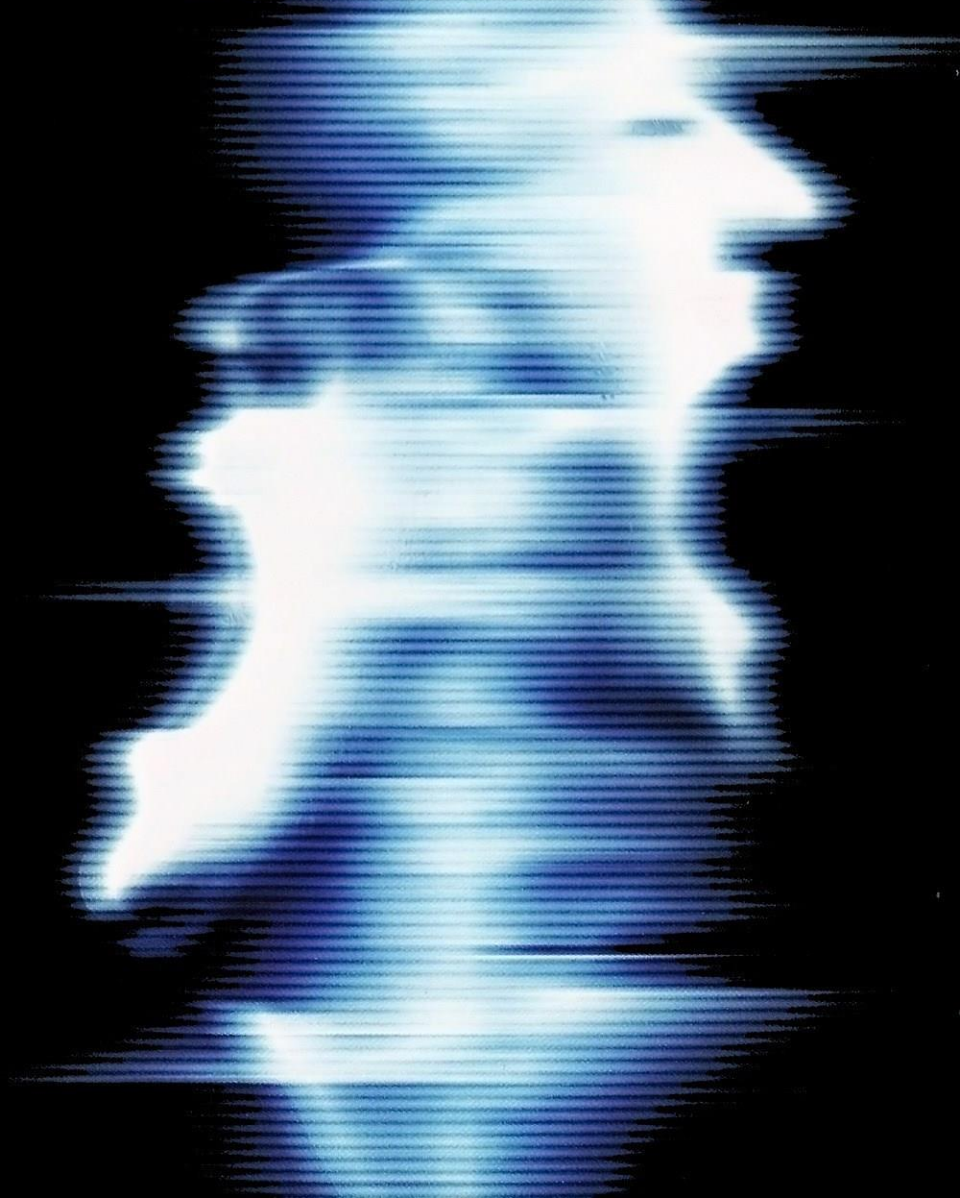- **Where are we heading?**

Fusion of horizons through dialogue

How is it possible for refugees to have a voice of their own and enter into a dialogue under the present conditions?

The global co-governance of refugee and migrant issues

Noise: **To not be able to make one's story valid (subaltern)**

Voice: **the capacity to freely develop and express one's interest in the public sphere**
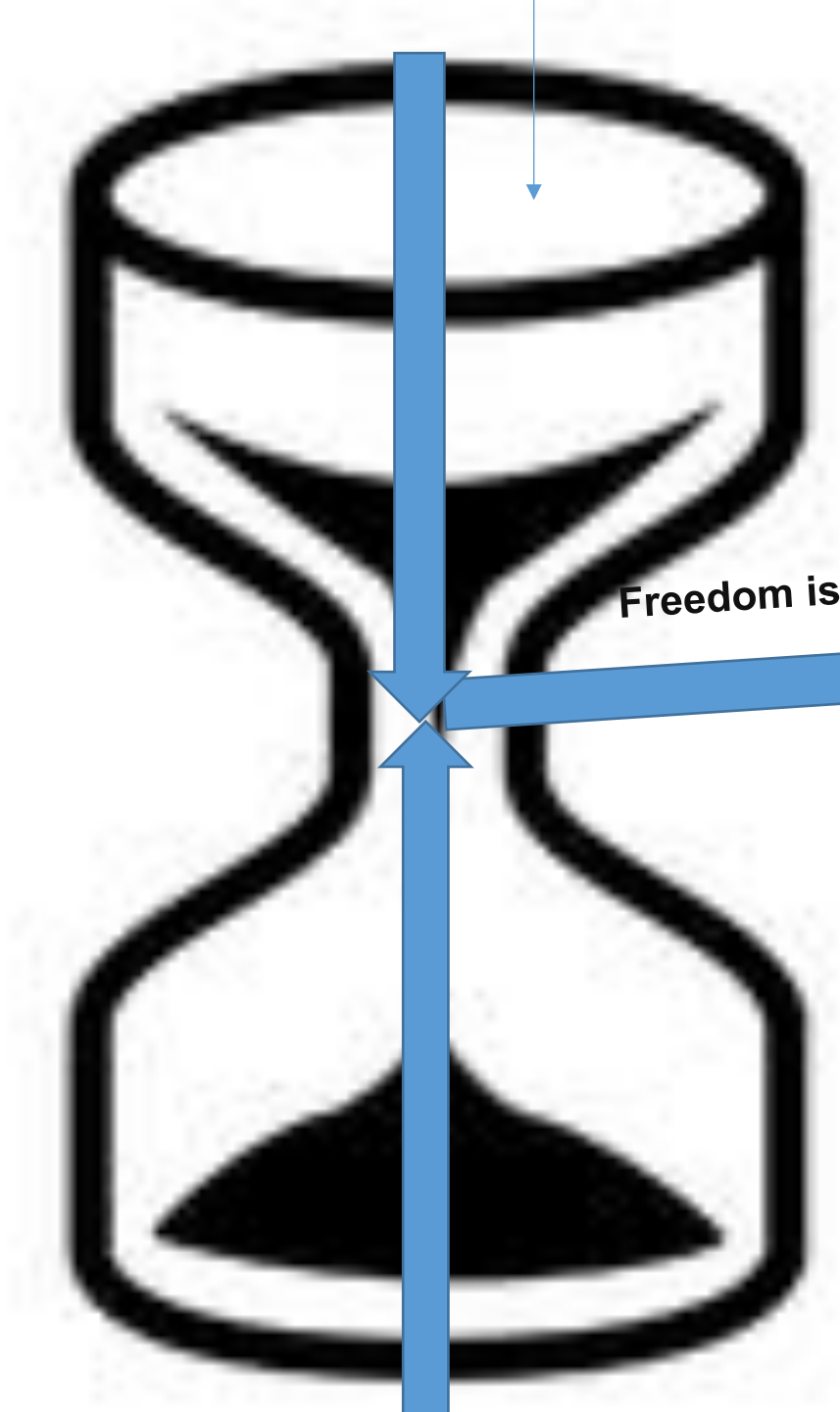
In "The gap between past and future"; how to name our reality?

"Our inheritance was left to us by no testament"
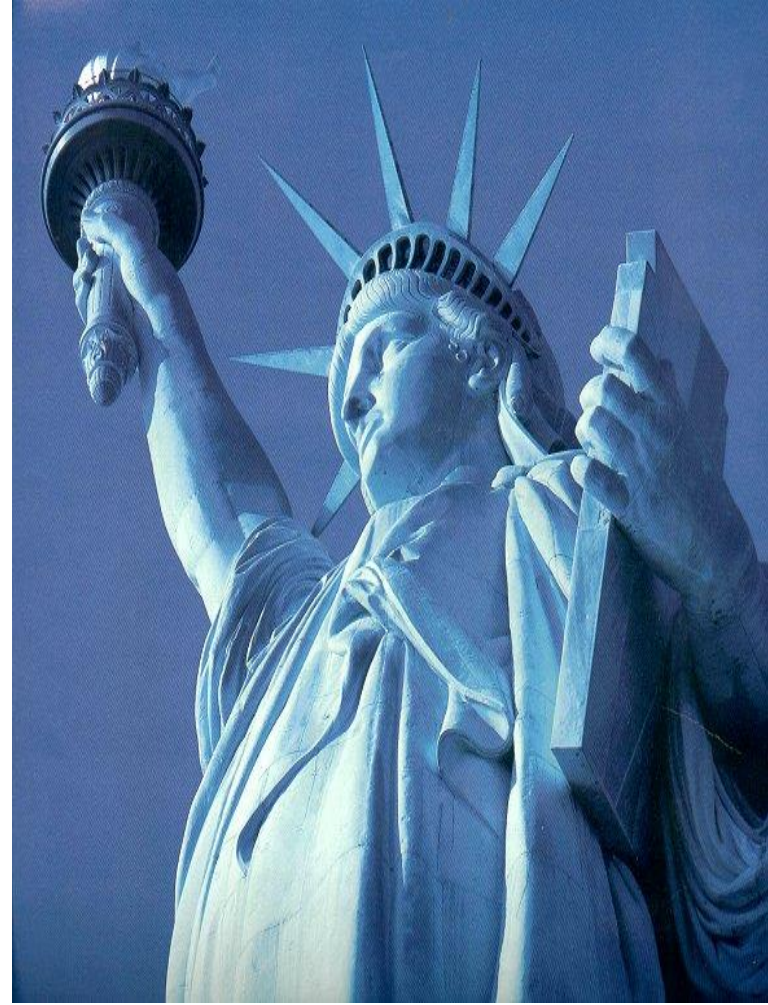René Char

Enlarged mentality; to think together

Freedom is about bringing something new through human action into the world,

Freedom is about bringing something new through human action into the world
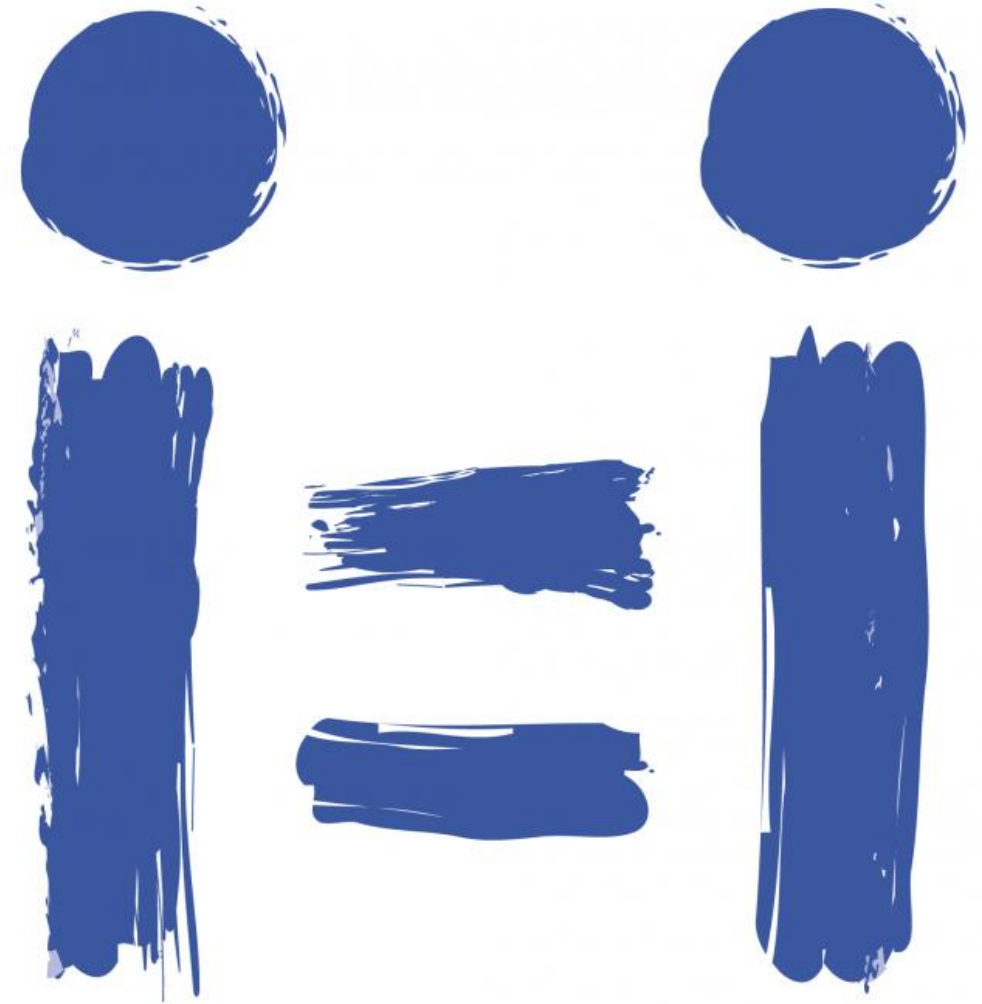
Freedom, polotical action in public domain

Monumental: "freedom as the criterion of a moral action" or as a right

Practical/critical: "freedom as a play-space", *Spielraum,*
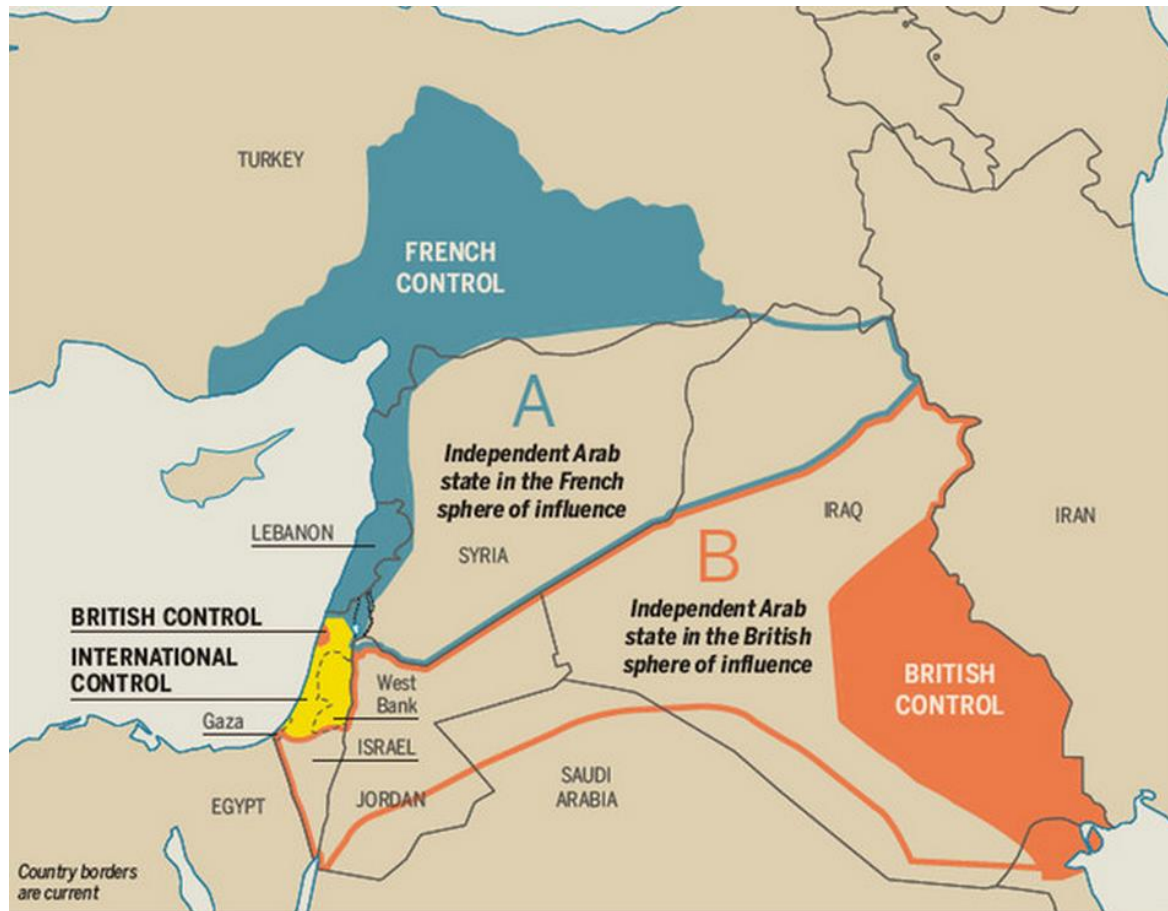
Domination: Closed, immobile and fixed power relations – social mobility is impossible
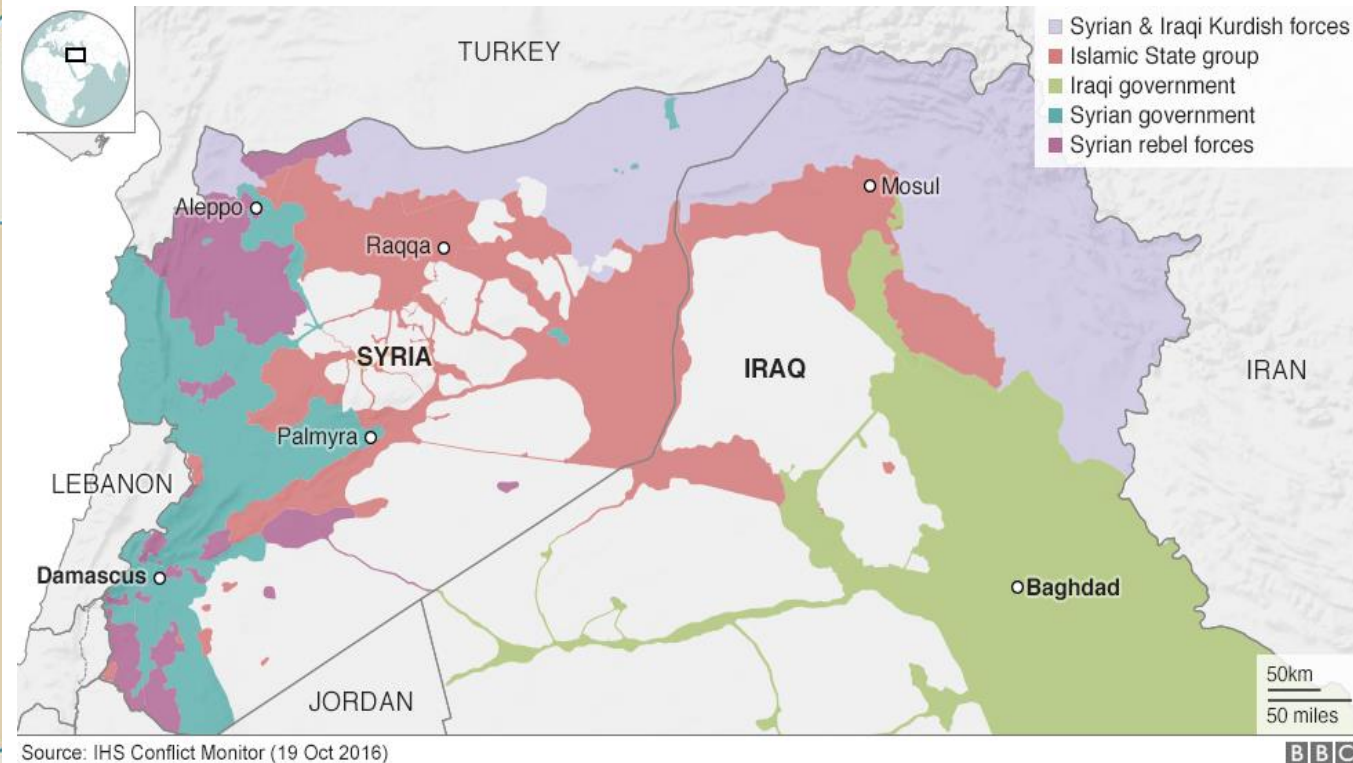
Dialogic power relations: mobile, changeable and fluid – **social mobility is possible**

Transformations through genealogy; to locate the cause of oppression and transform it
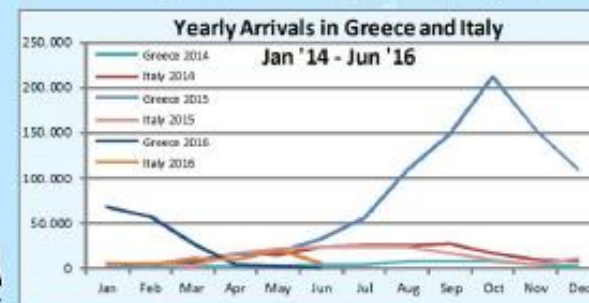
1916 Sykes – Pico agreement

War-trodden territories 2016

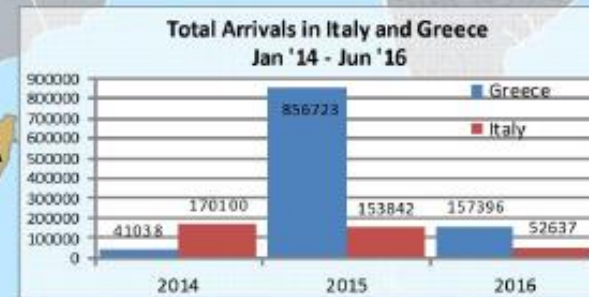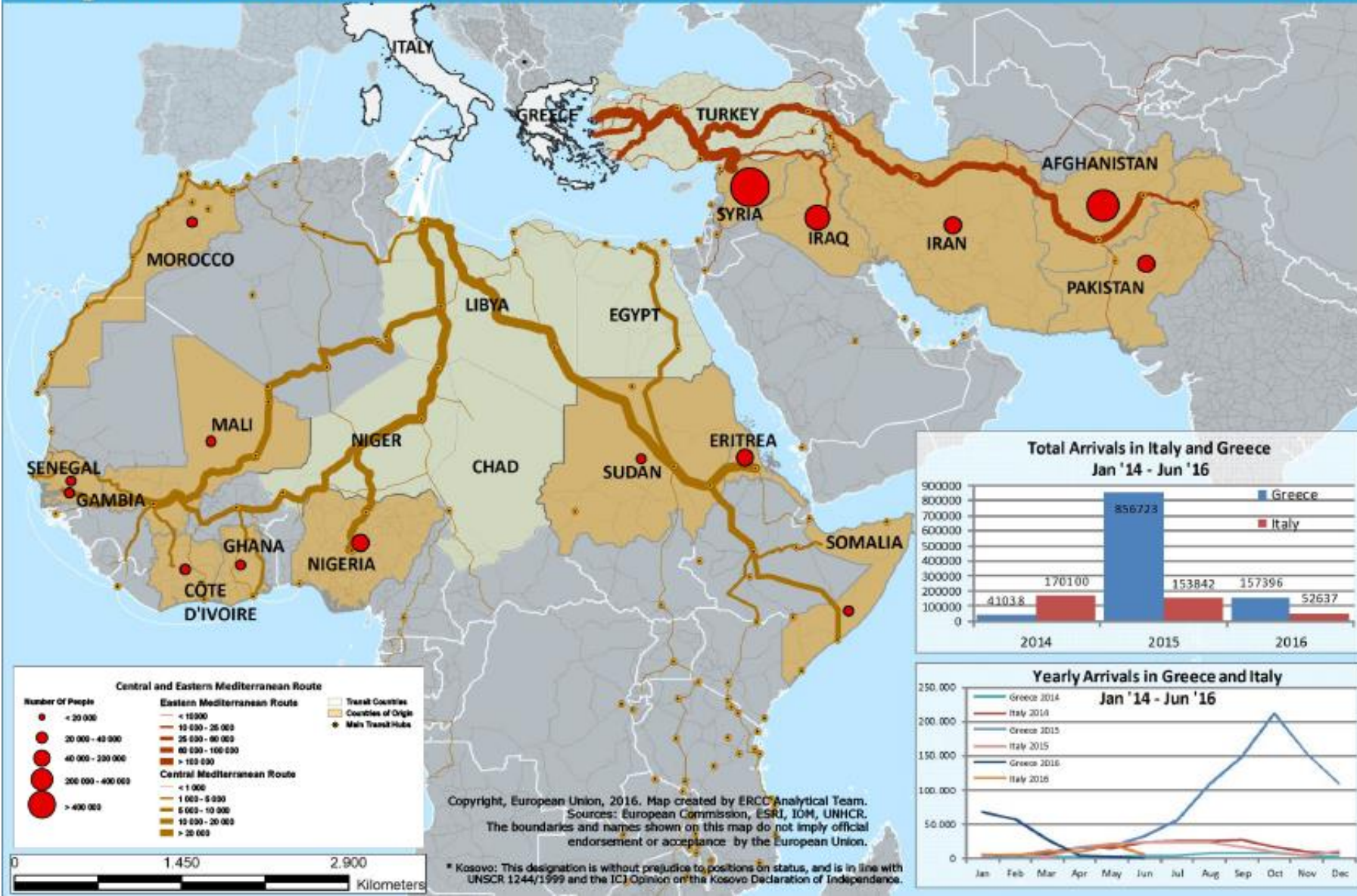**We are here because you were there**

Emergency Response Coordination Centre (ERCC) | ECHO Daily Map | 15/06/2016
Refugee Crisis - Eastern and Central Mediterranean Routes
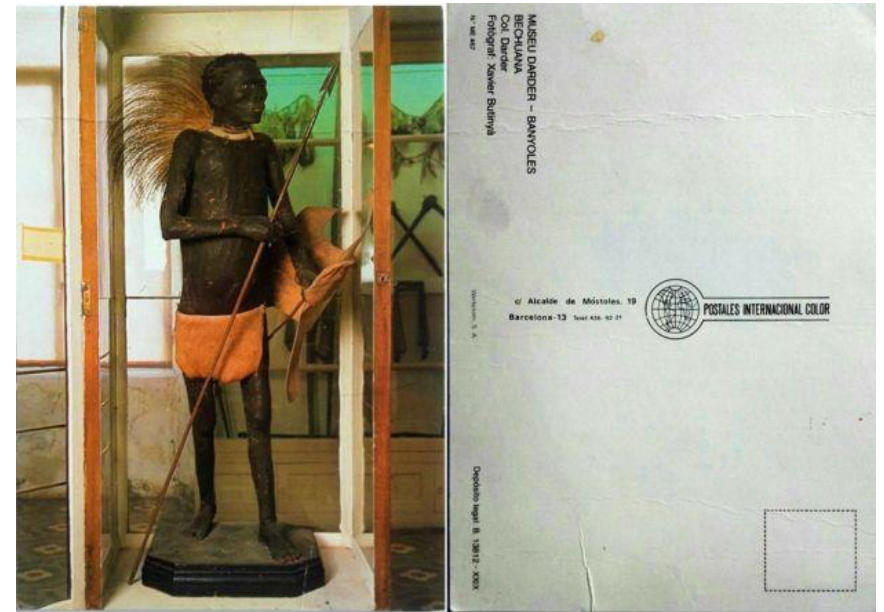
European Commission | Humanitarian Aid and Civil Protection

Knowledge/ power; a conception of orient for Western consumption (images of the other)

El Negro

Scientific and pedagogical racism

Foto: Tarja Karlsson Häikiö
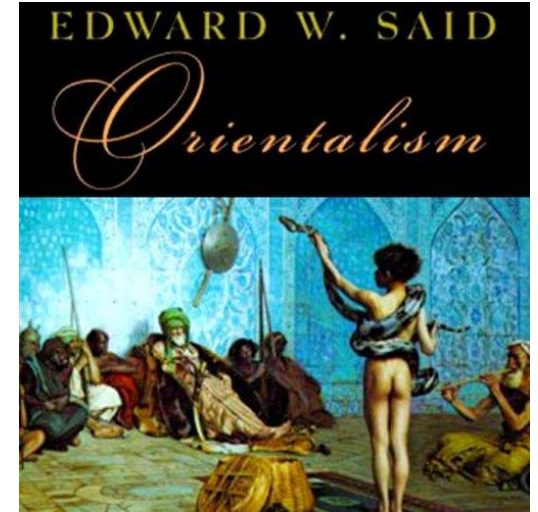
More than four in five (83 %) of the first time asylum seekers in the EU-28 in 2015 were less than 35 years old; those in the age range 18–34 years accounted for slightly more than half (53 %) of the total number of first time applicants, while nearly 3 in 10 (29 %) applicants were minors aged less than 18 years old.

Legend:
- Age unknown
- 65 and over
- 35–64
- 18–34
- 14–17
- 0–13
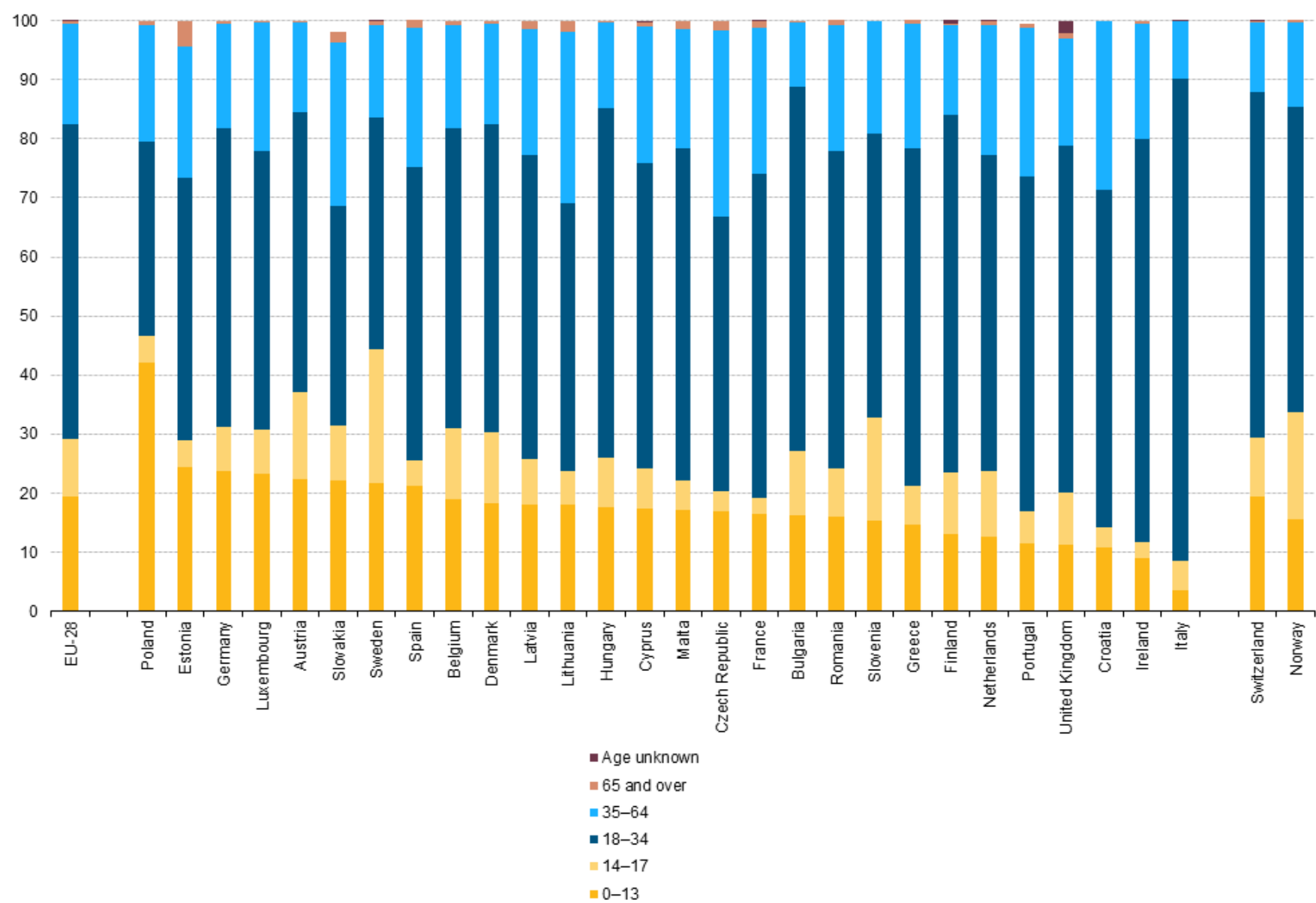
De-colonial project: dewestrnalisation - decolonialisation
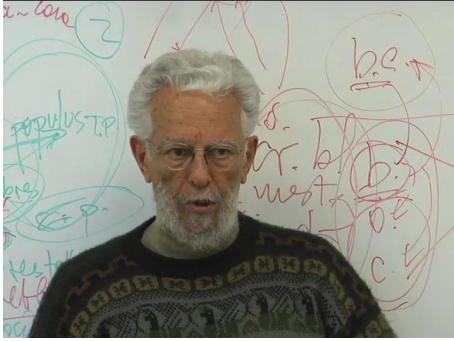
Enrique Dussel: Transmodernity

Anibal Quijano: Coloniality of pwer

Walter Mignolo: Delinking from coloniality

Multiculturalism:

- **Cultural relativism**
- **Lack of engagement with the other**
- **Ethnic enclaves**
- **Focused on cultural differences as a problem**
- **Reproduces old values and norms**
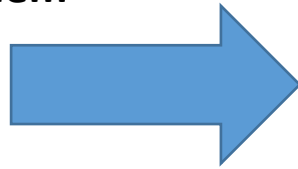
Integration
- **Homogenizing, top-down (**monological dicta of the powerfull)
- **Domination; majority culture as norm**
- **Power over minorities; marginalising**

Intercultural dialogues:

- **Co-orientation is possible**
- **Engagement with each other**
- **Living a good life together**
- **Focused on erasing old colonial differences**
- **Produce new common values**

Dialogic sustainable interaction between equal partners
- *"Living Together As Equals in Dignity"*
- **Participation (human right based approach), bottom-up**
- **Power with (empowerment); voice – giving**

Co- orientation through shared aesthetic atmospheres
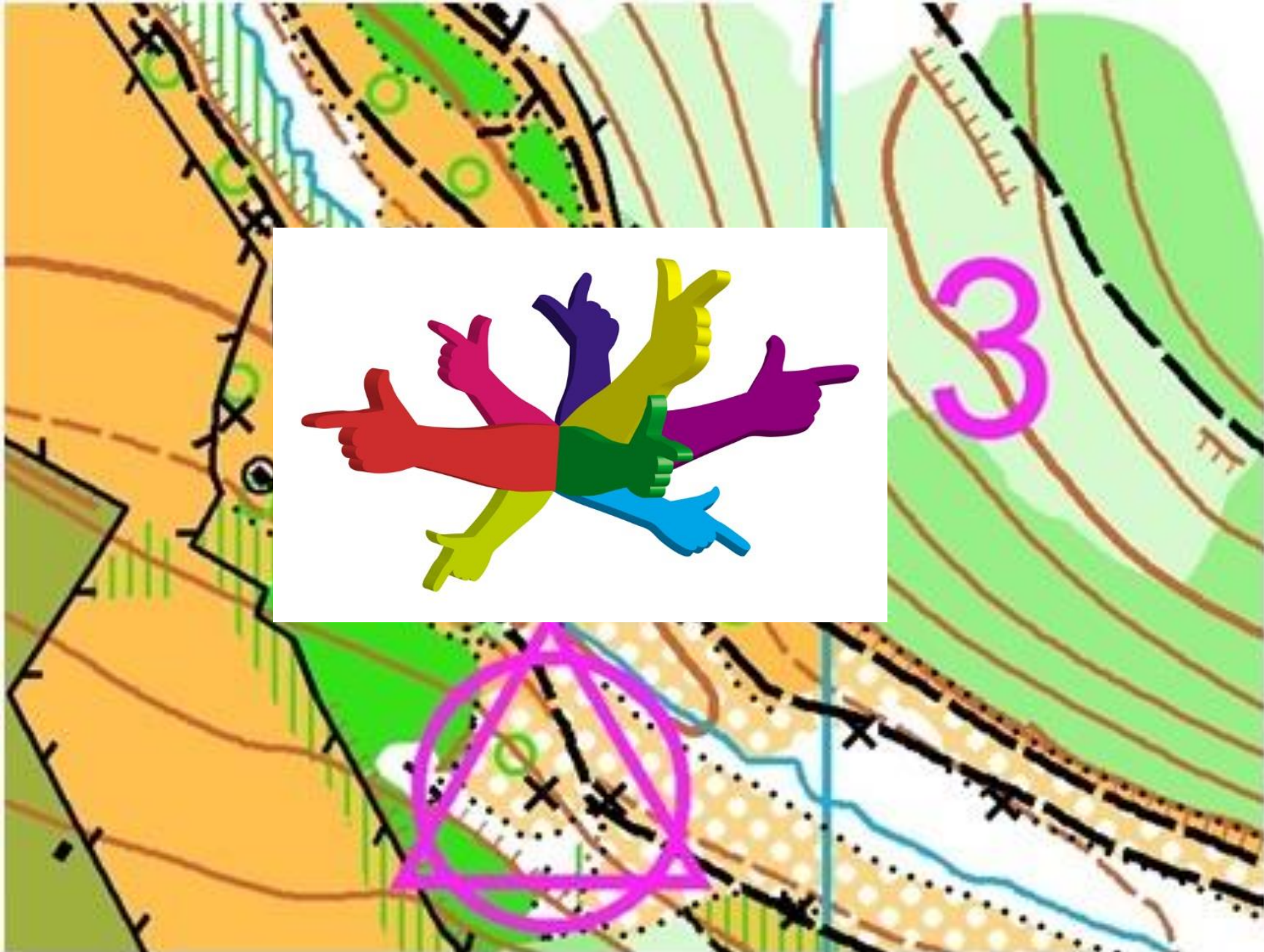
Begin with art, because art tries to take us outside ourselves. It is a matter of trying to create an atmosphere and context so conversation can flow back and forth and we can be influenced by each other. — W.E.B. DuBois /Cornel West

From inventory of differences to

Divergence: possibilities; diversity of *resources*

From defending identity to

resistance to the uniformity brought about by market globalisation

From prescription to

participation (decision)

From outside (external) to

Inside (inner resources; potentialities)

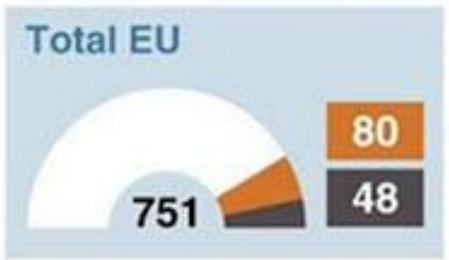# Dia- logue (poly- logue): the common zone of intelligiblity

The end of mythologies of Man; universality of the beginning

Work in progress: self- reflection of the human
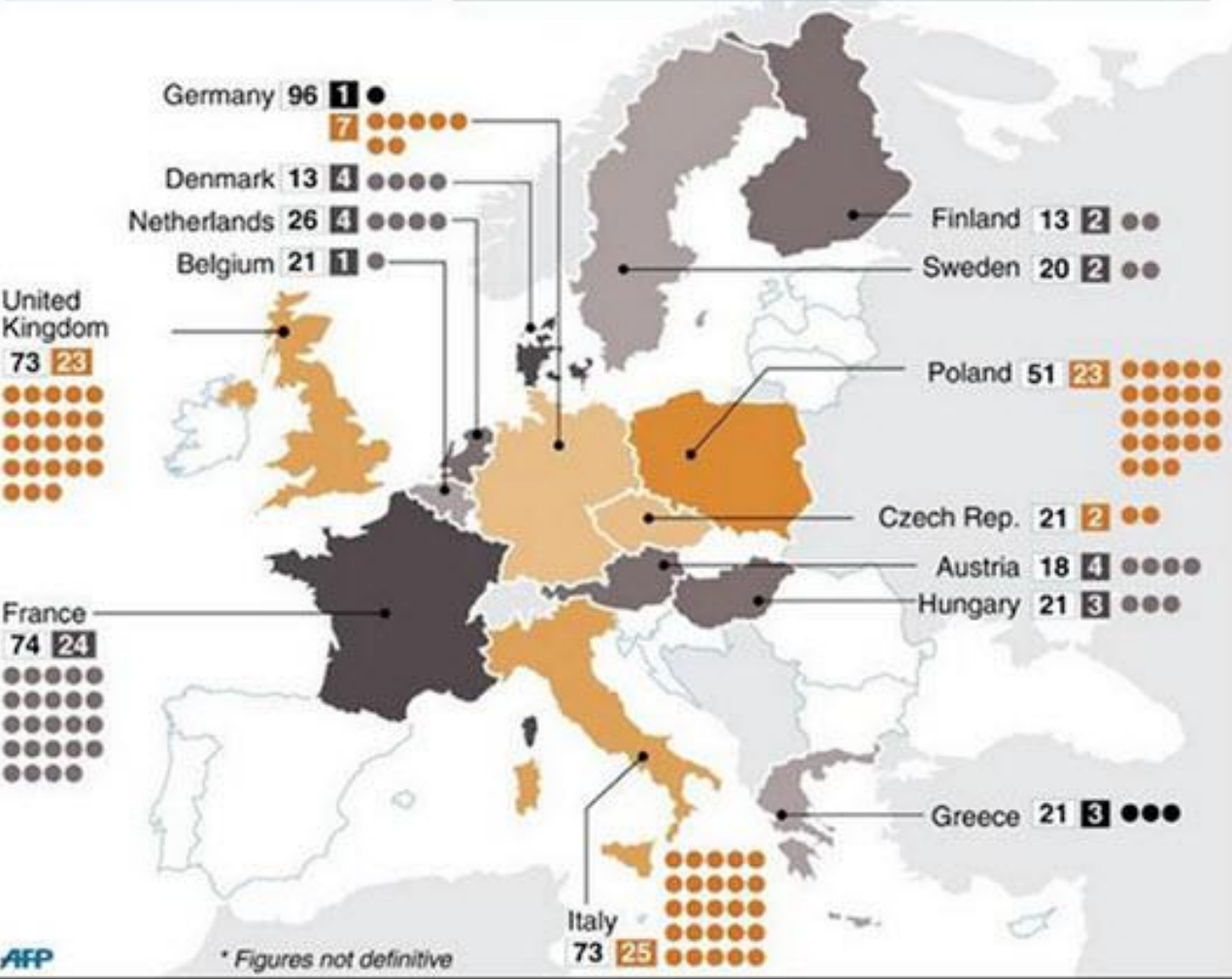
The far-right in the European Union

Number of deputies per country*

Total EU

751 — 80 — 48

Number of deputies		Percentage of the vote		
Far right	●	< 10	10-20	> 20
Neonazi	●			
Eurosceptics	●	< 10	10-30	> 30

Germany 96 [1] ● [7] ●●●●● ●●

Denmark 13 [4] ●●●●

Netherlands 26 [4] ●●●●

Belgium 21 [1] ●

Finland 13 [2] ●●

Sweden 20 [2] ●●

United Kingdom 73 [23] ●●●●● ●●●●● ●●●●● ●●●●● ●●●

Poland 51 [23] ●●●●● ●●●●● ●●●●● ●●●●● ●●●

Czech Rep. 21 [2] ●●

France 74 [24] ●●●●● ●●●●● ●●●●● ●●●●● ●●●●

Austria 18 [4] ●●●●

Hungary 21 [3] ●●●

Greece 21 [3] ●●●

Italy 73 [25] ●●●●● ●●●●● ●●●●● ●●●●● ●●●●●

AFP

* Figures not definitive

The process of normalization is to be counteracted

Political plurality, freedom, and community and the threats to these ideals from far right